Galatians – Freed to be Free

A study of the book of Galatians

Chapter 6 – Life in the Spirit

Galatians 6:1-10

Brothers, if someone is caught in a sin, you who are spiritual should restore him gently. But watch yourself, or you also may be tempted. ² Carry each other's burdens, and in this way you will fulfill the law of Christ. ³ If anyone thinks he is something when he is nothing, he deceives himself. ⁴ Each one should test his own actions. Then he can take pride in himself, without comparing himself to somebody else, ⁵ for each one should carry his own load. ⁶ Anyone who receives instruction in the word must share all good things with his instructor. ⁷ Do not be deceived: God cannot be mocked. A man reaps what he sows. ⁸ The one who sows to please his sinful nature, from that nature will reap destruction; the one who sows to please the Spirit, from the Spirit will reap eternal life. ⁹ Let us not become weary in doing good, for at the proper time we will reap a harvest if we do not give up. ¹⁰ Therefore, as we have opportunity, let us do good to all people, especially to those who belong to the family of believers.

- 1. How are believers instructed to deal with sin when one of us is caught in sin? What's the goal?
 - What's Jesus say in Matthew 18:15, "If your brother sins against you, go and show him his fault, just between the two of you. If he listens to you, you have won your brother over.
- 2. What other "law" is mentioned in v. 2? How does the instruction of v. 2 carry out this law?
- 3. Consider what Paul says in vs. 3-5.
 - Agree or Disagree: Someone else can do everything I can do better than I can do it.
 - Agree or Disagree: I can be perfectly happy being me, rejoicing to be me even, because God made me exactly the way he decided to make me and God is good.
 - Agree or Disagree: Based on vs. 4-5, pride is only good if we don't compare ourselves to others.
- 4. What is contained in the "all good things" of v. 6? What is not?
- 5. Considering what Paul's said so far about living freedom from the level of your conscience outward and not following the law, what do **vs. 7-8** add to the conversation?
 - How is the adage, "You are what you eat," a fitting one to go along with v. 8?

- 6. Why is it easy to become weary in doing good? How is it really not that hard to prevent one another from becoming weary in doing good?
 - How are we to understand v. 9 properly without expecting it to be an overly simplified recipe for success?
 - When shall we do good? To whom shall we do good?

Galatians 6:11-18

See what large letters I use as I write to you with my own hand! ¹² Those who want to make a good impression outwardly are trying to compel you to be circumcised. The only reason they do this is to avoid being persecuted for the cross of Christ. ¹³ Not even those who are circumcised obey the law, yet they want you to be circumcised that they may boast about your flesh. ¹⁴ May I never boast except in the cross of our Lord Jesus Christ, through which the world has been crucified to me, and I to the world. ¹⁵ Neither circumcision nor uncircumcision means anything; what counts is a new creation. ¹⁶ Peace and mercy to all who follow this rule, even to the Israel of God. ¹⁷ Finally, let no one cause me trouble, for I bear on my body the marks of Jesus. ¹⁸ The grace of our Lord Jesus Christ be with your spirit, brothers. Amen.

- 7. Why does Paul use such large letters when he writes with his own hand?
- 8. What are two big reasons the false teachers compelled the Galatians to follow the law?
 - See what Jesus says in Matthew 23:15, "Woe to you, teachers of the law and Pharisees, you hypocrites! You travel over lad and sea to win a single convert, and when he becomes one, you make him twice as much of a son of hell as you are."
- 9. What's the same about believers and unbelievers?
- 10. What's the only boast that's a good boast to make? If someone asks, "Why boast about that?" what would you say?
 - What does this mean about your relationship to worldly things?
 - What does count for believers? What blessings follow for those who do what counts?
- 11. Why is "even the Israel of God" included in **v. 16**?
- 12. Having read the book and considered more of Paul's life, what can you say to unpack a very loaded **v.17**? What makes the final sendoff of this letter so fitting?