# March 3, 2024: Third Sunday in Lent

**RETHINKING RELIGION: Rethinking the Worth of Worship** 

Hymn: 912 Open, Lovely Doors

#### Invocation

In the name of the Father and of the + Son and of the Holy Spirit. **Amen.** 

#### Confession

Blessed are they whose transgressions are forgiven, whose sins are covered. Blessed are they whose sin the Lord does not count against them.

Let us confess our sins to the Lord.

Almighty and merciful Father,

we have strayed from your ways like lost sheep.

We have followed what we have devised and desired in our hearts.

We have offended you and sinned against your holy law.

We have done those things that we should not have done,

and we have not done those things that we should have done.

Have mercy on us, Lord!

Spare us, forgive us, and restore us,

according to your promises in Christ Jesus.

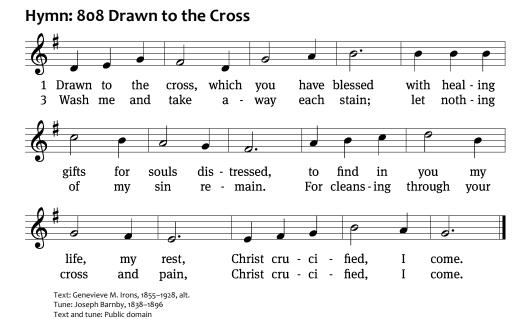
Silence for meditation and reflection

#### **Declaration of Grace**

God, our merciful Father, has forgiven all our sins. He sent his Son, Jesus Christ, to be our Redeemer and Savior. Jesus paid the penalty for our guilt by his death on the cross and freed us from death by his resurrection from the grave. We have peace with God now and forever.

sts. 1, 3

Amen.



# The Word

#### **Salutation**

The Lord be with you.

And also with you.

## **Prayer of the Day**

Let us pray.

Grant us, Lord, the spirit to think and do what is right that we, who cannot do anything that is good without you, may by your help be enabled to live according to your will; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

First Reading Exodus 20:1–17

- <sup>1</sup>And God spoke all these words:
- <sup>2</sup>"I am the LORD your God, who brought you out of Egypt, out of the land of slavery.
- <sup>3</sup>"You shall have no other gods before me.
- <sup>4</sup>"You shall not make for yourself an image in the form of anything in heaven above or on the earth beneath or in the waters below. <sup>5</sup>You shall not bow down to them or worship them; for I, the LORD your God, am a jealous God, punishing the children for the sin of the parents to the third and fourth generation of those who hate me, <sup>6</sup>but showing love to a thousand generations of those who love me and keep my commandments.
- <sup>7</sup>"You shall not misuse the name of the LORD your God, for the LORD will not hold anyone guiltless who misuses his name.
- <sup>8</sup>"Remember the Sabbath day by keeping it holy. <sup>9</sup>Six days you shall labor and do all your work, <sup>10</sup>but the seventh day is a sabbath to the LORD your God. On it you shall not do any work, neither you, nor your son or daughter, nor your male or female servant, nor your animals, nor any foreigner residing in your towns. <sup>11</sup>For in six days the LORD made the heavens and the earth, the sea, and all that is in them, but he rested on the seventh day. Therefore the LORD blessed the Sabbath day and made it holy.
- <sup>12</sup>"Honor your father and your mother, so that you may live long in the land the LORD your God is giving you.
- <sup>13</sup>"You shall not murder.
- <sup>14</sup>"You shall not commit adultery.
- 15"You shall not steal.
- <sup>16</sup>"You shall not give false testimony against your neighbor.
- <sup>17</sup>"You shall not covet your neighbor's house. You shall not covet your neighbor's wife, or his male or female servant, his ox or donkey, or anything that belongs to your neighbor."

The Word of the Lord.

Thanks be to God.

## **Second Reading**

1 Corinthians 1:18-25

<sup>18</sup>For the message of the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. <sup>19</sup>For it is written:

"I will destroy the wisdom of the wise; the intelligence of the intelligent I will frustrate."

<sup>20</sup>Where is the wise person? Where is the teacher of the law? Where is the philosopher of this age? Has not God made foolish the wisdom of the world? <sup>21</sup>For since in the wisdom of God the world through its wisdom did not know him, God was pleased through the foolishness of what was preached to save those who believe. <sup>22</sup>Jews demand signs and Greeks look for wisdom, <sup>23</sup>but we preach Christ crucified: a stumbling block to Jews and foolishness to Gentiles, <sup>24</sup>but to those whom God has called, both Jews and Greeks, Christ the power of God and the wisdom of God. <sup>25</sup>For the foolishness of God is wiser than human wisdom, and the weakness of God is stronger than human strength.

The Word of the Lord.

Thanks be to God.

Sunday 10:30: Oh, Shout for Joy

Colt Choir

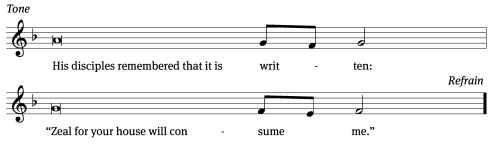
### **Gospel Acclamation**

John 2:17









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Gospel John 2:13–22

<sup>13</sup>When it was almost time for the Jewish Passover, Jesus went up to Jerusalem. <sup>14</sup>In the temple courts he found people selling cattle, sheep and doves, and others sitting at tables exchanging money. <sup>15</sup>So he made a whip out of cords, and drove all from the temple courts, both sheep and cattle; he scattered the coins of the money changers and overturned their tables. <sup>16</sup>To those who sold doves he said, "Get these out of here! Stop turning my Father's house into a market!" <sup>17</sup>His disciples remembered that it is written: "Zeal for your house will consume me."

<sup>18</sup>The Jews then responded to him, "What sign can you show us to prove your authority to do all this?"

<sup>19</sup>Jesus answered them, "Destroy this temple, and I will raise it again in three days."

<sup>20</sup>They replied, "It has taken forty-six years to build this temple, and you are going to raise it in three days?" <sup>21</sup>But the temple he had spoken of was his body. <sup>22</sup>After he was raised from the dead, his disciples recalled what he had said. Then they believed the scripture and the words that Jesus had spoken.

The Gospel of the Lord.

Praise be to you, O Christ!

Hymn of the Day: 770 God of Grace and God of Glory

Sermon: Exodus 20:1-17 Pastor Joe Gawel

#### **Nicene Creed**

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father.

Through him all things were made.

For us and for our salvation, he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary, and became truly human.

For our sake he was crucified under Pontius Pilate.

He suffered death and was buried.

On the third day he rose again in accordance with the Scriptures.

He ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who in unity with the Father and the Son
is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy Christian and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead
and the life of the world to come. Amen.

## **Prayer of the Church**

#### Lord's Prayer

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

## Offering

If you are visiting Mount Olive today, please don't feel obligated to give an offering. We are happy to have you as our guest today. Please do sign the friendship register and leave your contact information. If you would like to make a one-time or recurring donation, scan the QR code to visit Mount Olive's online giving page. Thank you!



Notes for Holy Communion: Ushers will direct you forward to the waiting line. Wafers are distributed to each person's hand. If you need a gluten-free wafer, hold your hand palm down. Non-alcoholic white wine is located in the center of each tray of cups. If you need assistance taking the cup, hold up your hand and the distributor will pour the cup into your mouth.

## The Sacrament

Stand

#### **Words of Institution**

Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my + body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my + blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

The peace of the Lord be with you always. **Amen.** 



#### Distribution

Hymn: 558 Salvation unto Us Has Come

Hymn: 509 Feed Your Children, God Most Holy

### **Thanksgiving**

Give thanks to the Lord, for he is good; his mercy endures forever.

Whenever we eat this bread and drink this cup, we proclaim the Lord's death until he comes.

## **Post-Communion Prayer**

We give thanks, almighty God, that you have refreshed us with this saving gift. We pray that through it you will strengthen our faith in you and increase our love for one another. We ask this in the name of Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

## **Blessing**

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and + give you peace.

Amen.

**Presiding Minister:** Pastor Robert Raasch

**Sunday Organist:** Sarah Sehloff

**Colt Choir** Kari Tiarks

**Colt Choir Accompanist** April Schaefer

Monday Organist: Jon Riehle

## **Acknowledgments**

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