# January 7, 2023: The Baptism of Our Lord

**MISSION: It Begins with Baptism** 

**Hymn: 385 Christ Begins** 

Stand

#### Invocation

In the name of the Father and of the + Son and of the Holy Spirit. **Amen.** 

#### Confession

Blessed are they whose transgressions are forgiven, whose sins are covered. Blessed are they whose sin the Lord does not count against them.

Let us confess our sins to the Lord.

Almighty and merciful Father,

we have strayed from your ways like lost sheep.

We have followed what we have devised and desired in our hearts.

We have offended you and sinned against your holy law.

We have done those things that we should not have done, and we have not done those things that we should have done.

Have mercy on us, Lord!

Spare us, forgive us, and restore us, according to your promises in Christ Jesus.

Silence for meditation and reflection

#### **Declaration of Grace**

God, our merciful Father, has forgiven all our sins. He sent his Son, Jesus Christ, to be our Redeemer and Savior. Jesus paid the penalty for our guilt by his death on the cross and freed us from death by his resurrection from the grave. We have peace with God now and forever.

sts. 1-2

Amen.



## The Word

#### **Salutation**

The Lord be with you. **And also with you.** 

#### **Prayer of the Day**

Let us pray.

Father in heaven, at the baptism of Jesus in the River Jordan, you proclaimed him your beloved Son and anointed him with the Holy Spirit. Keep us who are baptized into Christ faithful in our calling as your children, and make us heirs with him of everlasting life; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

Be seated

First Reading Isaiah 49:1–6

<sup>1</sup>Listen to me, you islands; hear this, you distant nations: Before I was born the LORD called me; from my mother's womb he has spoken my name. <sup>2</sup>He made my mouth like a sharpened sword, in the shadow of his hand he hid me:

he made me into a polished arrow and concealed me in his quiver.

<sup>3</sup>He said to me, "You are my servant, Israel, in whom I will display my splendor."

<sup>4</sup>But I said, "I have labored in vain; I have spent my strength for nothing at all. Yet what is due me is in the LORD's hand, and my reward is with my God."

5And now the LORD says—
he who formed me in the womb to be his servant
to bring Jacob back to him
and gather Israel to himself,
for I am honored in the eyes of the LORD
and my God has been my strength—

<sup>6</sup>he says:

"It is too small a thing for you to be my servant to restore the tribes of Jacob and bring back those of Israel I have kept.

I will also make you a light for the Gentiles, that my salvation may reach to the ends of the earth."

The Word of the Lord.

Thanks be to God.

Second Reading Romans 6:1–11

'What shall we say, then? Shall we go on sinning so that grace may increase? 'By no means! We are those who have died to sin; how can we live in it any longer? 'Or don't you know that all of us who were baptized into Christ Jesus were baptized into his death? 'We were therefore buried with him through baptism into death in order that, just as Christ was raised from the dead through the glory of the Father, we too may live a new life.

<sup>5</sup>For if we have been united with him in a death like his, we will certainly also be united with him in a resurrection like his. <sup>6</sup>For we know that our old self was crucified with him so that the body ruled by sin might be done away with, that we should no longer be slaves to sin— <sup>7</sup>because anyone who has died has been set free from sin.

<sup>8</sup>Now if we died with Christ, we believe that we will also live with him. <sup>9</sup>For we know that since Christ was raised from the dead, he cannot die again; death no longer has mastery over him. <sup>10</sup>The death he died, he died to sin once for all; but the life he lives, he lives to God.

<sup>11</sup>In the same way, count yourselves dead to sin but alive to God in Christ Jesus.

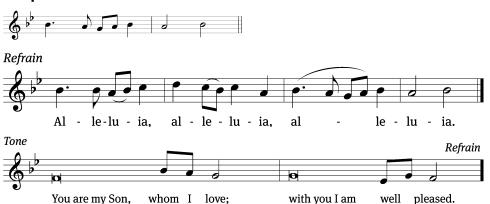
The Word of the Lord.

Thanks be to God.

Stand

#### **Gospel Acclamation**

Mark 1:11



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love;

whom I

Gospel Mark 1:4-11

<sup>4</sup>And so John the Baptist appeared in the wilderness, preaching a baptism of repentance for the forgiveness of sins. 5The whole Judean countryside and all the people of Jerusalem went out to him. Confessing their sins, they were baptized by him in the Jordan River. 'Iohn wore clothing made of camel's hair, with a leather belt around his waist, and he ate locusts and wild honey. 7And this was his message: "After me comes the one more powerful than I, the straps of whose sandals I am not worthy to stoop down and untie. 8I baptize you with water, but he will baptize you with the Holy Spirit."

9At that time Jesus came from Nazareth in Galilee and was baptized by John in the Jordan. <sup>10</sup>Just as Jesus was coming up out of the water, he saw heaven being torn open and the Spirit descending on him like a dove. "And a voice came from heaven: "You are my Son, whom I love; with you I am well pleased."

The Gospel of the Lord.

Praise be to you, O Christ!

Be seated

Hymn of the Day: 377 To Jordan's River Came Our Lord

Sermon: Pastor Robert Raasch

#### Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father.
Through him all things were made.
For us and for our salvation, he came down from heaven.

For us and for our salvation, he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary, and became truly human.

For our sake he was crucified under Pontius Pilate.

He suffered death and was buried.

On the third day he rose again in accordance with the Scriptures.

He ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who in unity with the Father and the Son
is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy Christian and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead
and the life of the world to come. Amen.

## **Prayer of the Church**

#### **Lord's Prayer**

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

#### Offering

If you are visiting Mount Olive today, please don't feel obligated to give an offering. We are happy to have you as our guest today. Please do sign the friendship register and leave your contact information. If you would like to make a one-time or recurring donation, scan the QR code to visit Mount Olive's online giving page. Thank you!



Notes for Holy Communion: Ushers will direct you forward to the waiting line. Wafers are distributed to each person's hand. If you need a gluten-free wafer, hold your hand palm down. Non-alcoholic white wine is located in the center of each tray of cups. If you need assistance taking the cup, hold up your hand and the distributor will pour the cup into your mouth.

## **Sunday: Installation of New Board Members**

## The Sacrament

Stand

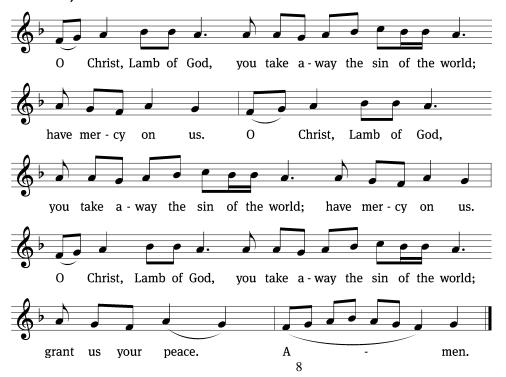
#### **Words of Institution**

Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my + body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my + blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

The peace of the Lord be with you always. **Amen.** 

## O Christ, Lamb of God



#### Distribution

Hymn: 707 Cling Tightly to the Word of God

Hymn: 379 Christ, Your Footprints through the Desert (Tune: Beach Spring)

Stand

## **Thanksgiving**

Give thanks to the Lord, for he is good; his mercy endures forever.

Whenever we eat this bread and drink this cup, we proclaim the Lord's death until he comes.

#### **Post-Communion Prayer**

We give thanks, almighty God, that you have refreshed us with this saving gift. We pray that through it you will strengthen our faith in you and increase our love for one another. We ask this in the name of Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

## **Blessing**

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and + give you peace.

Amen.

Presiding Minister:	Pastor Joe Gawel
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Sunday Organist: Klint Kaddatz

Monday Organist: Jon Riehle

## **Acknowledgments**

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