December 31, 2023: New Year's Weekend

Good News of Great Joy: To Bless the New Year

Hymn: 363 Now Sing We, Now Rejoice

Stand

Invocation

In the name of the Father and of the + Son and of the Holy Spirit. **Amen.**

Confession

Dear friends, let us approach God with a true heart and confess our sins, asking him in the name of our Lord Jesus Christ to forgive us.

Lord of life, I confess that I am by nature dead in sin.

For faithless worrying and selfish pride,

For sins of habit and sins of choice,

For the evil I have done and the good I have failed to do,

You should cast me away from your presence forever.

O Lord, I am sorry for my sins. Forgive me, for Jesus' sake.

Silence for meditation and reflection

Absolution

Christ has died. Christ is risen. Christ will come again. In his great mercy, God made us alive in Christ even when we were dead in our sins. Hear the word of Christ through his called servant: I forgive you all your sins in the name of the Father and of the Son + and of the Holy Spirit.

Amen.

Glory Be to God



The Word

Salutation

The Lord be with you. **And also with you.**

Prayer of the Day

Let us pray.

Almighty God, in mercy you sent your one and only Son to take upon himself our human nature. By his gracious coming, deliver us from the corruption of our sin, and transform us into the likeness of his glory; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

Be seated

First Reading 1 Kings 8:6–13

⁶The priests then brought the ark of the LORD's covenant to its place in the inner sanctuary of the temple, the Most Holy Place, and put it beneath the wings of the cherubim. ⁷The cherubim spread their wings over the place of the ark and overshadowed the ark and its carrying poles. ⁸These poles were so long that their ends could be seen from the Holy Place in front of the inner sanctuary, but not from outside the Holy Place; and they are still there today. ⁹There was nothing in the ark except the two stone tablets that Moses had placed in it at Horeb, where the LORD made a covenant with the Israelites after they came out of Egypt.

¹⁰When the priests withdrew from the Holy Place, the cloud filled the temple of the LORD. ¹¹And the priests could not perform their service because of the cloud, for the glory of the LORD filled his temple.

¹²Then Solomon said, "The LORD has said that he would dwell in a dark cloud; ¹³I have indeed built a magnificent temple for you, a place for you to dwell forever."

The Word of the Lord.

Thanks be to God.

Second Reading

Colossians 3:12-17

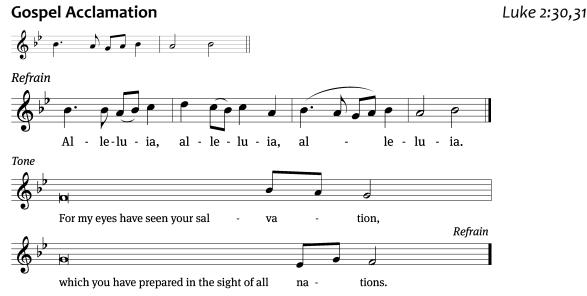
¹²Therefore, as God's chosen people, holy and dearly loved, clothe yourselves with compassion, kindness, humility, gentleness and patience. ¹³Bear with each other and forgive one another if any of you has a grievance against someone. Forgive as the Lord forgave you. ¹⁴And over all these virtues put on love, which binds them all together in perfect unity.

¹⁵Let the peace of Christ rule in your hearts, since as members of one body you were called to peace. And be thankful. ¹⁶Let the message of Christ dwell among you richly as you teach and admonish one another with all wisdom through psalms, hymns, and songs from the Spirit, singing to God with gratitude in your hearts. ¹⁷And whatever you do, whether in word or deed, do it all in the name of the Lord Jesus, giving thanks to God the Father through him.

The Word of the Lord.

Thanks be to God.

Stand



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Gospel Luke 2:25–40

²⁵Now there was a man in Jerusalem called Simeon, who was righteous and devout. He was waiting for the consolation of Israel, and the Holy Spirit was on him. ²⁶It had been revealed to him by the Holy Spirit that he would not die before he had seen the Lord's Messiah. ²⁷Moved by the Spirit, he went into the temple courts. When the parents brought in the child Jesus to do for him what the custom of the Law required, ²⁸Simeon took him in his arms and praised God, saying:

²⁹"Sovereign Lord, as you have promised, you may now dismiss your servant in peace.
³⁰For my eyes have seen your salvation,
³¹which you have prepared in the sight of all nations:
³²a light for revelation to the Gentiles, and the glory of your people Israel."

³³The child's father and mother marveled at what was said about him. ³⁴Then Simeon blessed them and said to Mary, his mother: "This child is destined to cause the falling and rising of many in Israel, and to be a sign that will be spoken against, ³⁵so that the thoughts of many hearts will be revealed. And a sword will pierce your own soul too."

³⁶There was also a prophet, Anna, the daughter of Penuel, of the tribe of Asher. She was very old; she had lived with her husband seven years after her marriage, ³⁷and then was a widow until she was eighty-four. She never left the temple but worshiped night and day, fasting and praying. ³⁸Coming up to them at that very moment, she gave thanks to God and spoke about the child to all who were looking forward to the redemption of Jerusalem.

³⁹When Joseph and Mary had done everything required by the Law of the Lord, they returned to Galilee to their own town of Nazareth. ⁴⁰And the child grew and became strong; he was filled with wisdom, and the grace of God was on him.

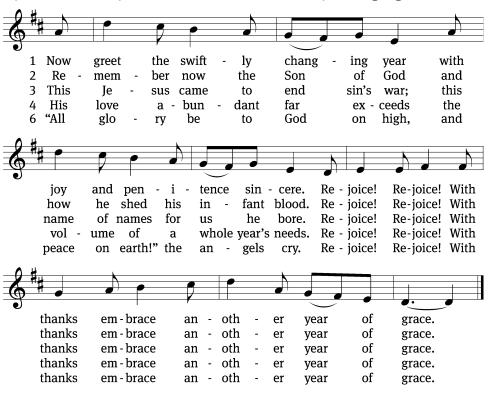
The Gospel of the Lord.

Praise be to you, O Christ!

Be seated

Hymn of the Day: 368 Now Greet the Swiftly Changing Year

sts. 1-4, 6



Text: tr. Jaroslav J. Vajda, 1919–2008, alt.; Cithara Sanctorum, Levoca, 1636

Tune: Alfred V. Fedak, b. 1953

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Sermon: Luke 2:25-40

Pastor Timothy Priewe

Stand

Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation, he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary, and became truly human. For our sake he was crucified under Pontius Pilate.

He suffered death and was buried.

On the third day he rose again in accordance with the Scriptures.

He ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who in unity with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy Christian and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead and the life of the world to come. Amen.

Be seated

Prayer of the Church

Lord's Prayer

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

Offering

If you are visiting Mount Olive today, please don't feel obligated to give an offering. We are happy to have you as our guest today. Please do sign the friendship register and leave your contact information. If you would like to make a one-time or recurring donation, scan the QR code to visit Mount Olive's online giving page. Thank you!



Notes for Holy Communion: Ushers will direct you forward to the waiting line. Wafers are distributed to each person's hand. If you need a gluten-free wafer, hold your hand palm down. Non-alcoholic white wine is located in the center of each tray of cups. If you need assistance taking the cup, hold up your hand and the distributor will pour the cup into your mouth.

The Sacrament

Stand

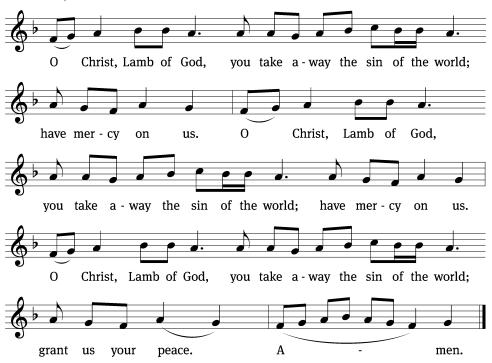
Words of Institution

Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my + body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my + blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

The peace of the Lord be with you always. **Amen.**

O Christ, Lamb of God



Be seated

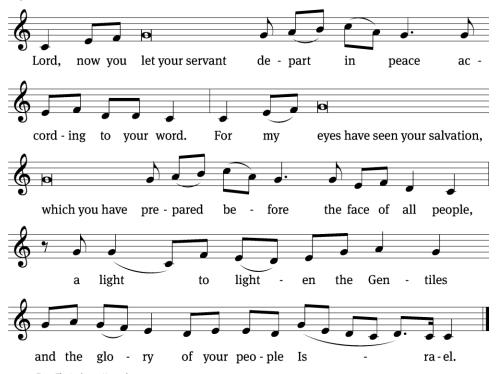
Distribution

Hymn: 358 Of the Father's Love Begotten

Hymn: 486 Wake, Awake, for Night Is Flying

Stand

Hymn: 951 Lord, Now You Let Your Servant



Text: The Lutheran Hymnal, 1941, rev.

Tune: The Lutheran Hymnal, 1941, rev. James E. Engel, 1925–1989

Text and tune: Public domain

Thanksgiving

Give thanks to the Lord, for he is good; his mercy endures forever.

Whenever we eat this bread and drink this cup, we proclaim the Lord's death until he comes.

Post-Communion Prayer

We give thanks, almighty God, that you have refreshed us with this saving gift. We pray that through it you will strengthen our faith in you and increase our love for one another. We ask this in the name of Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

Blessing

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and + give you peace.

Amen.

Presiding Minister: Pastor Robert Raasch

Sunday Organist: April Schaefer

Monday Organist: Jon Riehle

Acknowledgments

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