

# October 20, 2024: 22<sup>nd</sup> Sunday after Pentecost

## **FOLLOWERS OF JESUS: Make Selfless Sacrifices**

### **Hymn: 523 How Deep the Father's Love for Us**

*Stand*

### **Invocation**

In the name of the Father and of the + Son and of the Holy Spirit.  
**Amen.**

### **Confession and Absolution**

We have come into the presence of God, who created us to love and serve him as his dear children. But we have disobeyed him and deserve only his wrath and punishment. Therefore, let us confess our sins to him and plead for his mercy.

**Merciful Father in heaven, I am altogether sinful from birth. In countless ways I have sinned against you and do not deserve to be called your child. But trusting in Jesus, my Savior I pray: Have mercy on me according to your unfailing love. Cleanse me from my sin, and take away my guilt.**

*Silence for meditation and reflection*

God, our heavenly Father, has forgiven all your sins. By the perfect life and innocent death of our Lord Jesus Christ, he has removed your guilt forever. You are his own dear child. May God give you strength to live according to his will.  
**Amen.**

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## Glory to God in the Highest



Glo - ry to God in the high - est, and peace to his



peo - ple on earth. Lord God,



heav - en - ly King, al - might - y God and Fa - ther, we



wor - ship you, we give you thanks, we praise you for your



glo - ry. Glo - ry to God in the high - est, and



peace to his peo - ple on earth.



Lord Je - sus Christ, on - ly Son of the Fa - ther,



Lord God, Lamb of God, you take a - way the sin of the



world; have mer - cy on us. You are seat - ed at the



right hand of the Fa - ther; re - ceive our prayer.



Glo - ry to God in the high - est, and peace to his



peo - ple on earth. For you a -



lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ,



with the Ho - ly Spir - it in the glo - ry of



God the Fa - ther. A - men. A - men.



Glo - ry to God in the high - est, and peace to his



peo - ple on earth.

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# The Word

## Salutation

The Lord be with you.

**And also with you.**

## Prayer of the Day

Let us pray.

Almighty and merciful God, it is only by your gift of grace that we come into your presence and offer true and faithful service. Grant that our worship on earth may always be pleasing to you, and in the life to come give us the fulfillment of what you have promised; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

*Be seated*

## First Reading

*Isaiah 53:10–12*

<sup>10</sup>Yet it was the LORD's will to crush him and cause him to suffer,  
and though the LORD makes his life an offering for sin,  
he will see his offspring and prolong his days,  
and the will of the LORD will prosper in his hand.

<sup>11</sup>After he has suffered,  
he will see the light of life and be satisfied;  
by his knowledge my righteous servant will justify many,  
and he will bear their iniquities.

<sup>12</sup>Therefore I will give him a portion among the great,  
and he will divide the spoils with the strong,  
because he poured out his life unto death,  
and was numbered with the transgressors.

For he bore the sin of many,  
and made intercession for the transgressors.

The Word of the Lord.

**Thanks be to God.**

**8:00 AM: My Soul Finds Rest in God Alone**

*5/8th Grade Choir*

**Second Reading**

*1 Corinthians 9:7–12,19–23*

<sup>7</sup>Who serves as a soldier at his own expense? Who plants a vineyard and does not eat its grapes? Who tends a flock and does not drink the milk? <sup>8</sup>Do I say this merely on human authority? Doesn't the Law say the same thing? <sup>9</sup>For it is written in the Law of Moses: "Do not muzzle an ox while it is treading out the grain." Is it about oxen that God is concerned? <sup>10</sup>Surely he says this for us, doesn't he? Yes, this was written for us, because whoever plows and threshes should be able to do so in the hope of sharing in the harvest. <sup>11</sup>If we have sown spiritual seed among you, is it too much if we reap a material harvest from you? <sup>12</sup>If others have this right of support from you, shouldn't we have it all the more?

But we did not use this right. On the contrary, we put up with anything rather than hinder the gospel of Christ.

<sup>19</sup>Though I am free and belong to no one, I have made myself a slave to everyone, to win as many as possible. <sup>20</sup>To the Jews I became like a Jew, to win the Jews. To those under the law I became like one under the law (though I myself am not under the law), so as to win those under the law. <sup>21</sup>To those not having the law I became like one not having the law (though I am not free from God's law but am under Christ's law), so as to win those not having the law. <sup>22</sup>To the weak I became weak, to win the weak. I have become all things to all people so that by all possible means I might save some. <sup>23</sup>I do all this for the sake of the gospel, that I may share in its blessings.

The Word of the Lord.

**Thanks be to God.**

*Stand*

## Gospel Acclamation

Mark 10:45

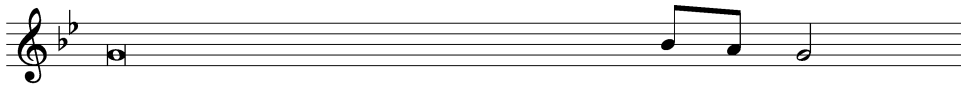


### Refrain



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

### Tone



For even the Son of Man did not come to be served, but to serve,



and to give his life as a ransom for man - y.

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## Gospel

Mark 10:32-45

<sup>32</sup>They were on their way up to Jerusalem, with Jesus leading the way, and the disciples were astonished, while those who followed were afraid. Again he took the Twelve aside and told them what was going to happen to him. <sup>33</sup>“We are going up to Jerusalem,” he said, “and the Son of Man will be delivered over to the chief priests and the teachers of the law. They will condemn him to death and will hand him over to the Gentiles, <sup>34</sup>who will mock him and spit on him, flog him and kill him. Three days later he will rise.”

<sup>35</sup>Then James and John, the sons of Zebedee, came to him. “Teacher,” they said, “we want you to do for us whatever we ask.”

<sup>36</sup>“What do you want me to do for you?” he asked.

<sup>37</sup>They replied, “Let one of us sit at your right and the other at your left in your glory.”

<sup>38</sup>“You don’t know what you are asking,” Jesus said. “Can you drink the cup I drink or be baptized with the baptism I am baptized with?”

<sup>39</sup>“We can,” they answered.

Jesus said to them, “You will drink the cup I drink and be baptized with the baptism I am baptized with, <sup>40</sup>but to sit at my right or left is not for me to grant. These places belong to those for whom they have been prepared.”

<sup>41</sup>When the ten heard about this, they became indignant with James and John. <sup>42</sup>Jesus called them together and said, “You know that those who are regarded as rulers of the Gentiles lord it over them, and their high officials exercise authority over them. <sup>43</sup>Not so with you. Instead, whoever wants to become great among you must be your servant, <sup>44</sup>and whoever wants to be first must be slave of all. <sup>45</sup>For even the Son of Man did not come to be served, but to serve, and to give his life as a ransom for many.”

The Gospel of the Lord.

**Praise be to you, O Christ!**

*Be seated*

## **Hymn of the Day: 525 The Lamb**

**Sermon: Isaiah 53:10-12**

*Pastor Joe Gawel*

*Stand*

## **Nicene Creed**

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth,  
of all that is,  
seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made,  
of one being with the Father.**

**Through him all things were made.**

**For us and for our salvation, he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary,  
and became truly human.**

**For our sake he was crucified under Pontius Pilate.**

He suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who in unity with the Father and the Son  
is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy Christian and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead  
and the life of the world to come. Amen.

*Be seated*

## Prayer of the Church

### Lord's Prayer

Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.



**For thine is the kingdom  
and the power and the glory  
forever and ever. Amen.**

## **Offering**

*If you are visiting Mount Olive today, please don't feel obligated to give an offering. We are happy to have you as our guest today. Please do sign the friendship register and leave your contact information. If you would like to make a one-time or recurring donation, scan the QR code to visit Mount Olive's online giving page. Thank you!*



*Notes for Holy Communion: Ushers will direct you forward to the waiting line. Wafers are distributed to each person's hand. If you need a gluten-free wafer, hold your hand palm down. Non-alcoholic white wine is located in the center of each tray of cups. If you need assistance taking the cup, hold up your hand and the distributor will pour the cup into your mouth.*

## **The Sacrament**

*Stand*

### **Words of Institution**

Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my ✝ body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my ✝ blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

The peace of the Lord be with you always.

**Amen.**

## Jesus, Lamb of God

Je - sus, Lamb of God, you take a - way the  
sin of the world; have mer - cy on us.  
Je - sus, Lamb of God, you take a - way the  
sin of the world; have mer - cy on us.  
Je - sus, Lamb of God, you take a - way the  
sin of the world; grant us your peace.

The musical score is written in G major (one flat) and 4/4 time. It consists of seven staves of music. The lyrics are: 'Je - sus, Lamb of God, you take a - way the sin of the world; have mer - cy on us.' This phrase is repeated twice. The final line of the score is 'Je - sus, Lamb of God, you take a - way the sin of the world; grant us your peace.'

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*Be seated*

## Distribution

**Hymn: 674 The Infant Priest Was Holy Born**

## Hymn: 748 Brothers, Sisters, Let Us Gladly

*Stand*

### Thanksgiving

Give thanks to the Lord, for he is good;  
**his mercy endures forever.**

Whenever we eat this bread and drink this cup,  
**we proclaim the Lord's death until he comes.**

### Post-Communion Prayer

Thank you, dear Savior, for nourishing our faith with the Sacrament of your body and blood. Lift our hearts with your forgiveness, renew our confidence in your grace, empower our love for others, and lead us to long for the eternal banquet of heaven. All this we ask in your saving name.

**Amen.**

### Blessing

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and ✠ give you peace.

**Amen.**

**Presiding Minister:**

*Pastor Robert Raasch*

**Sunday Organist:**

*Klint Kaddatz*

**5/8 Choir**

*Kari Tiarks, Kari Falck, Deb Wenzel*

**Monday Organist:**

*Jon Riehle*

## **Acknowledgments**

Setting 2, The Service

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