September 15, 2024: 17th Sunday after Pentecost

FOLLOWERS OF JESUS: Are Humble Servants

Hymn: 582 Not unto Us

Stand

Invocation

In the name of the Father and of the + Son and of the Holy Spirit. **Amen.**

Confession

Blessed are they whose transgressions are forgiven, whose sins are covered. Blessed are they whose sin the Lord does not count against them.

Let us confess our sins to the Lord.

Almighty and merciful Father,

we have strayed from your ways like lost sheep.

We have followed what we have devised and desired in our hearts.

We have offended you and sinned against your holy law.

We have done those things that we should not have done,

and we have not done those things that we should have done.

Have mercy on us, Lord!

Spare us, forgive us, and restore us, according to your promises in Christ Jesus.

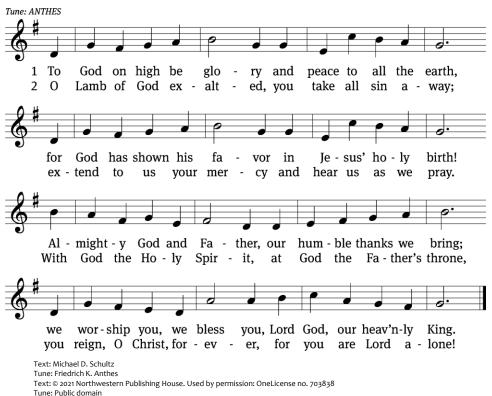
Silence for meditation and reflection

Declaration of Grace

God, our merciful Father, has forgiven all our sins. He sent his Son, Jesus Christ, to be our Redeemer and Savior. Jesus paid the penalty for our guilt by his death on the cross and freed us from death by his resurrection from the grave. We have peace with God now and forever.

Amen.

Glory Be to God: 1034 Gloria



The Word

Salutation

The Lord be with you.

And also with you.

Prayer of the Day

Let us pray.

Mercifully grant, O God, that your Holy Spirit may in all things direct and rule our hearts, for without your help we are unable to please you; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

Be seated

First Reading Numbers 12:1–15

'Miriam and Aaron began to talk against Moses because of his Cushite wife, for he had married a Cushite. ²"Has the LORD spoken only through Moses?" they asked. "Hasn't he also spoken through us?" And the LORD heard this.

³(Now Moses was a very humble man, more humble than anyone else on the face of the earth.)

⁴At once the LORD said to Moses, Aaron and Miriam, "Come out to the tent of meeting, all three of you." So the three of them went out. ⁵Then the LORD came down in a pillar of cloud; he stood at the entrance to the tent and summoned Aaron and Miriam. When the two of them stepped forward, ⁶he said, "Listen to my words:

"When there is a prophet among you,
I, the LORD, reveal myself to them in visions,
I speak to them in dreams.

But this is not true of my servant Moses;
he is faithful in all my house.

With him I speak face to face,
clearly and not in riddles;
he sees the form of the LORD.

Why then were you not afraid
to speak against my servant Moses?"

Continued on the next page

⁹The anger of the LORD burned against them, and he left them.

¹⁰When the cloud lifted from above the tent, Miriam's skin was leprous—it became as white as snow. Aaron turned toward her and saw that she had a defiling skin disease, ¹¹and he said to Moses, "Please, my lord, I ask you not to hold against us the sin we have so foolishly committed. ¹²Do not let her be like a stillborn infant coming from its mother's womb with its flesh half eaten away."

¹³So Moses cried out to the LORD, "Please, God, heal her!"

¹⁴The LORD replied to Moses, "If her father had spit in her face, would she not have been in disgrace for seven days? Confine her outside the camp for seven days; after that she can be brought back." ¹⁵So Miriam was confined outside the camp for seven days, and the people did not move on till she was brought back.

The Word of the Lord.

Thanks be to God.

Sunday: My Neighbor

Second Reading James 3:13–18

Male Chorus

¹³Who is wise and understanding among you? Let them show it by their good life, by deeds done in the humility that comes from wisdom. ¹⁴But if you harbor bitter envy and selfish ambition in your hearts, do not boast about it or deny the truth. ¹⁵Such "wisdom" does not come down from heaven but is earthly, unspiritual, demonic. ¹⁶For where you have envy and selfish ambition, there you find disorder and every evil practice.

¹⁷But the wisdom that comes from heaven is first of all pure; then peace-loving, considerate, submissive, full of mercy and good fruit, impartial and sincere. ¹⁸Peacemakers who sow in peace reap a harvest of righteousness.

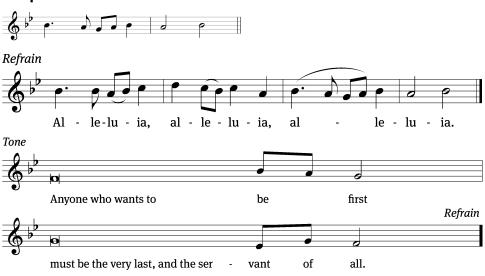
The Word of the Lord.

Thanks be to God.

Stand

Gospel Acclamation

Mark 9:35



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Gospel Mark 9:30–37

³⁰They left that place and passed through Galilee. Jesus did not want anyone to know where they were, ³¹because he was teaching his disciples. He said to them, "The Son of Man is going to be delivered into the hands of men. They will kill him, and after three days he will rise." ³²But they did not understand what he meant and were afraid to ask him about it.

³³They came to Capernaum. When he was in the house, he asked them, "What were you arguing about on the road?" ³⁴But they kept quiet because on the way they had argued about who was the greatest.

³⁵Sitting down, Jesus called the Twelve and said, "Anyone who wants to be first must be the very last, and the servant of all."

³⁶He took a little child whom he placed among them. Taking the child in his arms, he said to them, ³⁷"Whoever welcomes one of these little children in my name welcomes me; and whoever welcomes me does not welcome me but the one who sent me."

The Gospel of the Lord.

Praise be to you, O Christ!

Hymn of the Day: 767 Lord of Glory, You Have Bought Us

Sermon: Mark 9:30-37 Pastor Robert Raasch

Stand

Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father.

Through him all things were made.

For us and for our salvation, he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary, and became truly human.

For our sake he was crucified under Pontius Pilate.

He suffered death and was buried.

On the third day he rose again in accordance with the Scriptures.

He ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who in unity with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy Christian and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead
and the life of the world to come. Amen.

Be seated

Prayer of the Church

Lord's Prayer

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

Offering

If you are visiting Mount Olive today, please don't feel obligated to give an offering. We are happy to have you as our guest today. Please do sign the friendship register and leave your contact information. If you would like to make a one-time or recurring donation, scan the QR code to visit Mount Olive's online giving page. Thank you!



Notes for Holy Communion: Ushers will direct you forward to the waiting line. Wafers are distributed to each person's hand. If you need a gluten-free wafer, hold your hand palm down. Non-alcoholic white wine is located in the center of each tray of cups. If you need assistance taking the cup, hold up your hand and the distributor will pour the cup into your mouth.

The Sacrament

Stand

Words of Institution

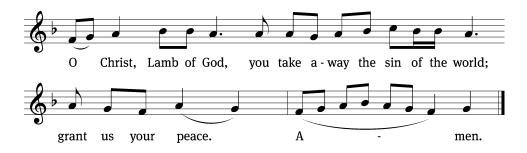
Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my + body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my + blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

The peace of the Lord be with you always. **Amen.**

O Christ, Lamb of God





Be seated

Distribution

Hymn: 660 Here, O My Lord, I See You Face to Face

Hymn: 766 Lord, Whose Love in Humble Service

Stand

Thanksgiving

Give thanks to the Lord, for he is good; his mercy endures forever.

Whenever we eat this bread and drink this cup, we proclaim the Lord's death until he comes.

Post-Communion Prayer

We give thanks, almighty God, that you have refreshed us with this saving gift. We pray that through it you will strengthen our faith in you and increase our love for one another. We ask this in the name of Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

Blessing

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and + give you peace.

Amen.

Presiding Minister: Pastor Tim Priewe

Sunday Organist: April Schaefer

Male Chorus Jerry Gronholz

Monday Organist: Jon Riehle

Acknowledgments

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